During his scientific activity over a period of thirty years Scheeben was the champion of the supernatural in Germany, the indefatigable defender of traditional doctrines against the rationalistic interpretations of Günthe and his school, and played an important part in the resurgence of Scholastic studies in his native land.

MATTHIAS JOSEPH SCHEEBEN (1835–1888) was a German priest and scholar whose theology points to the inner coherence of the Christian faith and its supernatural mysteries. Notable in his own time, Scheeben later received praise from Pope Pius XI, who in 1935 encouraged study of the late theologian's works, reflecting: "The entire theology of Scheeben bears the stamp of a pious ascetical theology."

The Mysteries of Christianity, a definitive work in the evolution of Western Catholic thought, continues to inspire and challenge a new generation of Catholics seeking a logically rigorous and heartfelt presentation of the truths of the Catholic faith.

This volume comprises a reproduction of Murray's dissertation completed in 1937 at the Gregorian University in Rome. The dissertation is essentially a study of the analysis of faith in the writings of Matthias Joseph Scheeben (1835-1888), one of the most original Catholic theologians of the 19th century. A 51-page introduction by Hughson gives a historical background, insights into Scheeben's thought, and points of reference for Murray's later work in social ethics.


Handbook of Catholic Dogmatics 1.1: Scheeben, Matthias Joseph, Scheeben, Matthias J, Miller (tr, Michael J, Miller, Michael J: Amazon.sg: Books

One of the greatest theologians of modern times, Matthias Joseph Scheeben (1835-1888), brought out a "Handbuch der katholischen Dogmatik" in 7 parts from 1873 to 1887. This tour de force of a refined, lofty, intensely religious scholasticism was conveniently distilled into a 2-volume English handbook by Dr. Wilhelm and Fr. Scannell.

A Manual of Catholic Theology: Based on Scheeben's...
eliciting his or her assent.

The Glories of Divine Grace is a critical book in anyone's spiritual formation. For; as the subtitle indicates; it is A Fervent Exhortation to All to Preserve and to Grow in Sanctifying Grace. We know that through Baptism we become children of God and heirs of Heaven; that we receive thereby Sanctifying Grace and thus have a share in the life of God Himself. But how many Catholics think little more about the nature of Sanctifying Grace and what it means? Not after this book! Impr. 447 pgs; PB

In Handbook of Catholic Dogmatics, Book V, Soteriology Part 1 Matthias Joseph Scheeben delineates who and what Jesus Christ is as the Incarnate Son of God in Person. With characteristic brilliance, Scheeben sets forth in this first half-volume the essential nature and attributes proper to Christ as the hypostatic union of God and man. Beginning with the Scriptural and traditional foundations, he elucidates the Catholic Church's traditional teaching on Christ's unity of Person in two natures as they were developed in response to the main Christological heresies of the early Christian centuries. On this basis, he then delves into the speculative depths of the hypostatic union itself as well as the attributes of the God-man that arise from this union. 

"[T]he translation of the Handbook of Catholic Dogmatics by the greatest speculative theologian of the nineteenth century into the modern lingua franca is an invaluable service to the future of the Church in the secular age. With his speculative penetration of the mystery of the Incarnation in the present volume—enriched by a comprehensive knowledge of patristic, scholastic, and modern theology—Matthias Joseph Scheeben preserves the mystery of Divine Revelation from attempts to naturalize it and the Church from the tendency to reduce it to a merely functional civil religion. He proves that even on the highest level of rational reflection the believer can give to modern man an account for 'the hope that is in him' (cf. 1 Pet 3:15), which puts us in a position to clarify definitively our understanding of ourselves and of the world in light of the knowledge of God." —Cardinal Gerhard Müller— Prefect Emeritus of the Congregation for the Doctrine of the Faith

"Pope Benedict XVI, writing in 1988 as Cardinal Joseph Ratzinger, described Matthias Joseph Scheeben's theology as justly praised, but rather less read. My modest hope, through this entirely straightforward study, is to encourage some more—in a phrase Scheeben would relish—ecclesially fruitful reading of him in the English-speaking world."—From the Author's Preface

Romance and System: The Theological Synthesis of Matthias Joseph Scheeben by Aidan Nichols, OP, is a comprehensive introduction to one of the most significant dogmatic theologians of recent centuries. Exploring the vigor, coherence, and beauty of Scheeben's theological vision, Nichols concludes that the great German theologian's work combines "romance and system": a lyrical appeal to the imagination and a virile challenge to the intellect, the inspiration of metaphor and the conceptual power of an architectonic account of the revelation carried by the Church. Romance and System examines the major themes of Scheeben's works and underscores their preeminence in Catholic dogmatic theology.

Dr. Wilhelm and Fr. Scannell have conferred upon the faithful in England a signal boon in publishing Scheeben's scientific Dogmatik in English, and condensing it for careful and conscientious study. St. Anselm, in his work, "Cur Deus Homo?" says, "As the right order requires that we should first believe the deep things of the Christian faith before we presume to discuss them by reason, so it seems to me to be negligence if, after we are confirmed in the faith, we do not study to understand what we believe." (1. Lib. i. c. 2.) The Dogmatik of Scheeben is a profuse exposition of the deep things of faith in the light of intelligence guided by the illumination of the Church.